## SOCIETY OF RECORDER PLAYERS

Registered Charity No 282751/SC038422

## **Guildford Branch Membership Application 2022 - 2023**



											Title		
Name:													
Address:											Postcode		
Ema	ail:		Tostcode										
Tele		ne:											
									Tick / Y	Mamb	orchin nu	mhar if	Langua
I am already a member of this branch													KIIOWII
		ly a member	er of this b	oranch					-				
* The su	ıbscripti	on may be halved			n after 1 January								
		nber of ano			if known & r	acument	information. Other c	details are not	needed)				
(1 teus													
Base			Y by membership type		Subscriptions		18	Donatio		<u>IS</u>	-		
F	•	Full		(Individual)		£60			National Youth Recorder Orchestra		£	Plea	60
Н		Household		(First member pays)		£107.50			Walter Bergmann Fund		£	enter total	
h		Household		(Other members free)		£0.00			SRP Central		£	payn	nent
A		Associate		(Member of another branch)		£35		SI	SRP Branch		£	below	
S Student/Yout			(Under 30 or student in full time education)		£20		)				Ψ		
*I am under 30 or a student in full time education at:  Subscription   £  Donations   £											£	£	
PAY	ME	NT											Tick / Y
I attach a cheque payable to <b>The Society of Ro</b>												<b>→</b>	
OR:	I hav	ve paid by	BACS to 20-57-76								<b>→</b>		
GIFT AID giftaid it										Please put tick or Y in relevant boxes		Database code	
							ent membership						
		0.7		make sure	your details	on the	declaration match th	hose on the me	mbership re	ecord			
	have previously completed a Gift Aid declaration												Y
I am p	am providing a completed Gift Aid declaration now												P
I will 1	provi	de a comp	oleted Gi	ft Aid d	eclaration	shortly	7						W
PRI	NTE	D MEME	BERSHI	P LIST			ete carefully an the printed mem			ould lil	ke your d	letails	Tick or Y
		I give my	consent	for my 1			led in the member			to all S	RP mem	bers <b>→</b>	
	I	n addition	I give m	y conse	nt for the f	followi			elephone		Emai		
							I would like to						
		ı.c					I would lik	e to be show	vn as a tea	cher of	the reco	rder→	
	Qua	lifications	:										
۵٠									_				
Sign	atur	e	•••••			•••••			Date	•••••		•••••	•
Data 1	Protec	tion Notice:	The Socie	ty will ho	ld members'	persona	l details in accordan	ice with the Ge	neral Data	Protection	n Regulatio	ons. The	e data

**Data Protection Notice:** The Society will hold members' personal details in accordance with the General Data Protection Regulations. The data will be used to process your membership nationally and by your Branch. It will not be passed to any third party without your consent. For more information please see our Privacy Policy at <a href="https://www.srp.org.uk/documents/rules/privacy-policy.pdf">https://www.srp.org.uk/documents/rules/privacy-policy.pdf</a>

After completion return to Peter Anning by email **peter.anning@btopenworld.com** or by post: **P. Anning, 16 Northcliffe Close, Worcester Park, KT4 7DS.**